2016-2017

STEPHENS CO JUNIOR

LIVESTOCK SHOW RECORD FORM



**STEPHENS COUNTY JUNIOR LIVESTOCK SHOW**

**2016-2017 PROJECT RECORD**

**Name:**

**Project:**

**Mailing Address:**

**Phone Number:**

**Current Age: Birthdate :**

**Years shown in Stephens County Junior Livestock Show:**

**Years in Project:**

**Project Plans and Goals**

|  |  |
| --- | --- |
| **Project Plans & Goals** | **Date**  **Accomplished** |
|  |  |
|  |  |
|  |  |

**Market Animal Growth Record**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of**  **Animal** | **Date Project**  **Started** | **Starting**  **Weight** | **Date Project**  **Ended** | **Ending**  **Weight** | **Total**  **Weight Gain** | **Total Days on Feed** | **Average**  **Daily Gain** |
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**Sales Record for Market and Breeding Animals**

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| --- | --- | --- | --- | --- | --- | --- |
| **Animals Sold** | **Number Sold** | **Date** | **Place Sold** | **Sale Weight** | **Selling Price** | **Total Sales** |
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**Market Animal Weight Information**

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| --- | --- | --- |
| **Name or Tag Number of Animal** | **Date** | **Weight** |
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**Project And Financial Journal**

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| --- | --- | --- | --- | --- |
| **Date** | **Description of income or expense** | **Income** | **Expense** | **Profit/Loss** |
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**Personal Journal**

**Use this space to record ALL activities, events, and experiences as you have them. Include 4-H, school, sports, church, home chores, community service activities, awards, and honors.**

|  |  |  |  |
| --- | --- | --- | --- |
| **DATE** | **What I did & Where I was** | **What I Learned** | **Was this related to my animal project?** |
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**MEMBER ACHIEVEMENT PLAN Summary of activities and accomplishments**

List specific things learned from your project.

Awards and Recognition: medals, ribbons, trips, plaques, scholarships, etc. received in this project:

Leadership: List what you did to assist others in this project. Explain briefly what you did, include numbers of people taught and involved and list the results for each item.

Community Service and Citizenship activities related to your project:

**YOU MADE IT!!**

Complete this section at the end of your project.

**What**=**s the Bottom Line?**

|  |  |  |
| --- | --- | --- |
| **$ Earned** | **$ Spent** | **# of Hours spent on project** |
|  |  |  |

What was most exciting about your project?

What would you do differently if you were to do this project again?

What are your future plans with project?

Now that your project is complete, what are you most proud of?

I certify the above information to be true and correct and complete during the current project year.

Exhibitor Signature:

Date:

Parent Signature:\_

Date:\_